



**HOME EDUCATION TRANSCRIPT FOR THE  
NORTH DAKOTA SCHOLARSHIP PROGRAM**  
DEPARTMENT OF PUBLIC INSTRUCTION  
TEACHER AND SCHOOL EFFECTIVENESS  
SFN 60374 (Rev. 7/2015)

RETURN TO:  
Department of Public Instruction  
Teacher and School Effectiveness  
600 E Boulevard Avenue, Dept. 201  
Bismarck, ND 58505-0440  
Telephone: (701) 328-2295  
Fax: (701) 328-0201

**Student Information**

|  |                |                                  |                              |     |
|--|----------------|----------------------------------|------------------------------|-----|
| Student's First Name (Legal Name)                                  | Middle Initial | Student's Last Name (Legal Name) | Birthdate                    | Sex |
| Street Address   | City           | State                            | ZIP Code                     |     |
| Name of Parent/Guardian That Provided Home Education (First, Last) |                | Parent Telephone                 | Date of Completion (mm/yyyy) |     |

**School District of Residence Information**

|                       |      |                  |          |
|-----------------------|------|------------------|----------|
| School Name           |      | School Telephone |          |
| School Street Address | City | State            | ZIP Code |

**Course of Study**

| Mo/Yr | Grade 9 Course Titles | Final Grade | Credits Earned | Mo/Yr | Grade 11 Course Titles | Final Grade | Credits Earned |
|-------|-----------------------|-------------|----------------|-------|------------------------|-------------|----------------|
|       |                       |             |                |       |                        |             |                |
|       |                       |             |                |       |                        |             |                |
|       |                       |             |                |       |                        |             |                |
|       |                       |             |                |       |                        |             |                |
|       |                       |             |                |       |                        |             |                |
|       |                       |             |                |       |                        |             |                |
|       |                       |             |                |       |                        |             |                |
|       |                       |             |                |       |                        |             |                |
|       |                       |             |                |       |                        |             |                |
|       |                       |             |                |       |                        |             |                |

| Mo/Yr | Grade 10 Course Titles | Final Grade | Credits Earned | Mo/Yr | Grade 12 Course Titles | Final Grade | Credits Earned |
|-------|------------------------|-------------|----------------|-------|------------------------|-------------|----------------|
|       |                        |             |                |       |                        |             |                |
|       |                        |             |                |       |                        |             |                |
|       |                        |             |                |       |                        |             |                |
|       |                        |             |                |       |                        |             |                |
|       |                        |             |                |       |                        |             |                |
|       |                        |             |                |       |                        |             |                |
|       |                        |             |                |       |                        |             |                |
|       |                        |             |                |       |                        |             |                |
|       |                        |             |                |       |                        |             |                |
|       |                        |             |                |       |                        |             |                |

|                    |               |                |
|--------------------|---------------|----------------|
| Cumulative Summary | Total Credits | Cumulative GPA |
|                    |               |                |

|  |
|--|
| <b>Affix ACT Label Here or send WorkKeys test results to DPI</b> |
|--|

**Notary Public Information**

|       |        |
|-------|--------|
| State | County |
|-------|--------|

|  |      |                    |
|--|------|--------------------|
| Signed and sworn to (or affirmed) before me on         | Date | Affix Notary Stamp |
| Names(s) of individual(s) Making Statement             |      |                    |
| Signature of Notary Public or Other Authorized Officer |      |                    |
| Commission Expiration Date (if not listed on stamp)    |      |                    |